

**FILING OF CANDIDACY FOR NONPARTISAN NOMINATION FOR CITY OFFICE**

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RECEIVED  
 2008 JAN 11 P 1:30  
 GARY BLACKMER, AUDITOR  
 CITY OF PORTLAND, OR

FILING FOR OFFICE OF:  
 Position No. 1, Commissioner of Public Utilities  
 Position No. 2, Commissioner of Public Works  
 Position No. 4, Commissioner of Public Safety  
 Mayor

INCUMBENT FOR OFFICE

NAME OF CANDIDATE:  
 EDWARD G. GARRIN

NAME SHOULD APPEAR ON BALLOT AS FOLLOWS:  
 EDWARD "ED" GARRIN

RESIDENCE ADDRESS(Street/Route, City, State, Zip Code):  
 2221 N. MENZIES DR  
 PORTLAND, OR 97217  
 COUNTY OF RESIDENCE: MULTNOMAH

MAILING ADDRESS (For all correspondence):  
 813 S.W. ADAM #004  
 PORTLAND, OR 97205

TELEPHONE (HOME):  
 503 922-0338

TELEPHONE (WORK):  
 503 841-2708

CAMPAIGN WEBSITE (Optional):  
 WWW.EDFORPORTLAND.COM

CAMPAIGN TELEPHONE (Optional):  
 503 841-2708

CAMPAIGN E-MAIL ADDRESS (Optional):  
 ED@EDFORPORTLAND.COM

TO THE CITY AUDITOR, CITY OF PORTLAND:

FILING OF CANDIDACY BY DECLARATION, WITH THE REQUIRED FILING FEE  
 FILING OF CANDIDACY BY **PROSPECTIVE** PETITION, WITH THE REQUIRED PROPOSED SIGNATURE SHEET SIGNED BY CANDIDATE AND STATEMENT ONE OR MORE CIRCULATORS WILL OR WILL NOT BE PAID  
 FILING OF CANDIDACY BY **PERFECTED** PETITION, WITH THE REQUIRED NUMBER OF SIGNATURES CERTIFIED BY APPROPRIATE COUNTY ELECTIONS OFFICE

**MAY 20, 2008 PRIMARY ELECTION FILING DATES**

First Day to File for Candidacy: 8:00 AM, Thursday September 13, 2007  
 Last Day to File for Candidacy: 5:00 PM, Tuesday, March 11, 2008  
 Deadline to Withdraw Candidacy: 5:00 PM, Friday, March 14, 2008  
 Last Day to File a County Voters' Pamphlet Statement: 5:00 PM, Monday March 24, 2008

**FEES, SIGNATURES & QUALIFICATIONS**

OFFICE:	FILING FEE: OR	REQUIRED SIGNATURES:	QUALIFICATIONS:
COMMISSIONER	\$30.00	100	-Citizen of U.S.
MAYOR	\$50.00	100	-Registered voter in City -Resident of City as of May 20, 2007

**BELOW AREA FOR OFFICE USE ONLY**

Initials ASC

Cash? or  Check No. N/A

 <\$300     <\$2,000     >\$2,000

Voter Registration Verified?
 State Committee # \_\_\_\_\_

**REQUIRED INFORMATION**  
(ORS 249.031, PCC 2.08.070 & PCC 2.08.080)

OCCUPATION (Present Employment – Paid or Unpaid)

PSYCHOTHERAPIST, REHABILITATION PROFESSIONAL

OCCUPATIONAL BACKGROUND (Previous Employment – Paid or Unpaid)

PRIVATE PRACTICE PSYCHOTHERAPY, INDIVIDUAL, COUPLES & FAMILY  
CHILDREN'S SOCIAL WORKER, ALCOHOL & DRUG TREATMENT ADMINISTRATION  
EMPLOYMENT & TRAINING SERVICES WORKER.  
JOURNEYMAN GAS PIPE FITTER, HEATING & AIR CONDITIONING TECHNICIAN

EDUCATIONAL BACKGROUND (Schools Attended; use attachment if needed)

Complete Name of School - <u>no acronyms</u>	Last grade level completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc...)	Course of study (optional)
PASCO HIGH SCHOOL	12	M-S. DIPLOMA -	
UNIVERSITY OF SOUTH FLORIDA	MASTER OF ARTS	REHABILITATION	REHABILITATION & HUMANITIES
SOUTHERN ILLINOIS UNIVERSITY	SEMINAR	PLACEMENT OF THE SEVERELY INTO COMPETITIVE EMPLOYMENT	
PORTLAND STATE UNIVERSITY	SEMINAR	FAMILY COUPLE MEDIATION	

Other:

PRIOR GOVERNMENTAL EXPERIENCE (Elected or Appointed)

EASTSIDE REDEVELOPMENT PROJECT AREA COMMITTEE - CITY OF WEST PORTLAND  
MAYAN ISLAND PLAN SEALING COMMITTEE, CO-CHAIR - IGA

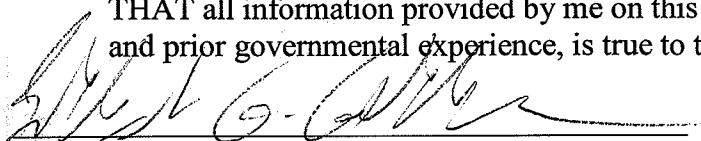
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By signing this document, I hereby state:

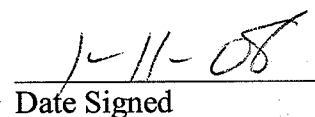
THAT I shall accept the nomination for the office indicated above;

THAT I shall qualify for said office if elected;

THAT all information provided by me on this form, including my occupation, educational background, and prior governmental experience, is true to the best of my knowledge.



Candidate's Signature



Date Signed

WARNING: Supplying false information on this form may result in conviction of a felony with a fine of up to \$100,000 and/or prison for up to five years. (ORS 260.715).

No person shall file a nominating petition or declaration of candidacy for more than one lucrative office before the date of the primary election, unless the person first files a written withdrawal with the officer who accepted the initial filing (ORS 249.013(2)).